Date:





2018, March 17th E8PA Global Convention in Okinawa PARTICIPATION APPLICATION (FORM B) *Must submit with FORM A

	Applicant's	First & Middle Nam	ie Last N	ame		Distributor	s ID# / Rank		
	Name (As on				(ID No.		/ Rank	Α)
	*FRPA discounts of	are only applicable to i	immediato family ma	amhers	, , ,				,
	EOFA discouris (First No	,	Middle	Name		Last Name		
	Name (As on Passport)		uc	maaro	Trainio		Editivatio		
	Guest Type	□ Gu	uest	□ Distribut	or (ID No.		/ Rank	Α	_)
1	For immediate family members of E8PA Cardholders ⇒	Cardholder's ID No.		E8PA Cardholder's	□ Spouse	☐ Child	□ Parent	□ Sibl	ling
	Contact Info	[Home]		[Mobile]					
	Meals	□ Regular	alal 🗆 Se <u>afood</u>			☐ Vegetarian			
	Ticket Type	☐ Adults(13yrs +)	□ under 6yrs (FREE)			Total			
	\$	Mar. 17 Convention US\$_	+ Mar. 16 Golf	US\$	=	US\$ _			_
	Name (As on	First No	ame	Middle	Name		Last Name		
	Passport)								
	Guest Type	□ Gı	uest	☐ Distribut	or (ID No.		/ Rank	Α)
2	For immediate family members of E8PA Cardholders ⇒	Cardholder's ID No.		E8PA Cardholder's	□ Spouse	☐ Child	□ Parent	□ Sibl	ling
	Contact Info	[Home]		[Mobile]					
	Meals	□ Regular	□Н	alal	□ Sec	afood	□ Veg	etaria	n
	Ticket Type		☐ 6 to 12yrs (50%)	□ under 6	yrs (FREE)		Total		
	\$	001110111011	+ Mar. 16 Golf		=	US\$ _			_
	Name (As on	First No	ame	Middle	Name		Last Name		
	Passport)								
	Guest Type	□ Gı	uest	☐ Distribut	or (ID No.		/ Rank	Α	_)
3	For immediate family members of E8PA Cardholders ⇒	Cardholder's ID No.		E8PA Cardholder's	□ Spouse	□ Child	□ Parent	□ Sibl	ling
	Contact Info	[Home]		[Mobile]					
	Meals	□ Regular	alal 🗆 Se <u>af</u> a		afood	□ Vegetarian			
	Ticket Type	☐ Adults(13yrs +)		□ under 6	yrs (FREE)		Total		
	\$	Mar. 17 Convention US\$ _	+ Mar. 16 Golf	US\$	_ =	US\$ _			
	Name (As on	First No		Middle	Name		Last Name		
4	Passport)								
	Guest Type	□ Gu	uest	□ Distribut	or (ID No.		/ Rank	A)
	For immediate family members of E8PA Cardholders ⇒	Cardholder's ID No.		E8PA Cardholder's	□ Spouse	□ Child	□ Parent	□ Sibl	ling
	Contact Info	[Home]		[Mobile]					
	Meals	□ Regular	□Н		□ Sed	afood	□ Veg	etaria	n
	Ticket Type	☐ Adults(13yrs +)	☐ 6 to 12yrs (50%)	□ under 6	yrs (FREE)		Total		
	\$	Mar. 17 Convention US\$ _	+ Mar. 16 Golf	US\$	=	US\$ _			_
						Grand Total			
						US\$			
		* I am submitting pages of FORM B.							
ENAGIC INTERNAL USE ONLY									
	Payment	(Month / Day / Year)							
	Received	Method (Circle): Card	/ Chack Cash Barry	/ 2018	Branch:				
	Amount	Method (Circle): Card	A CHECK CUSH BUTH	N.	Staff:				